



Wakiliyar Labarai

WAKILIYAR LABARAN YAMMACIN AFRICA MAI GOYON BAYAN DAULAR MUSULUMCI

Wacce Ke Fitowa Ako Wani Sati Biyu
Daga Sashen Tibiyanu

An kashe Da Kuma Raunata Sojoji Da Dama, Tare da Kama Wasu Kiristoci A Yankin Borno

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Sojojin khilafah Kenan A Yayin Da Suka Kai Hari A barikin Sojojin Nigeria A Borno

Sojojin Khilafah sun kai hari a ranar Juma'a 20 ga watan Jumada Akhir, a barikin dakarun Najeriya a garin (Gajibo). Sun kuma kai hari a garin (Babban Gida), a Ranar 22 ga watan Jumada Akhir, inda aka yi dauki ba dadi. Tare da wani harin Sojojin Khilafah a garin (Korongile), 24 ga watan Jumada Akhir. Dukkan hare haren sun auku ne a yankin Jihohin Yobe da Borno arewacin Nigeria.

An kashe Tare Da Raunata Sojan Mali

A ranar 20 ga watan Jumada Akhir Sojojin Khilafah sun yiwa kwanban Sojojin (Mali) kwantana bauna a hanyar da ta hada da (Libizinga) da (Ansungu) kusa da (Gawu), arewacin Mali. Inda Sojojin Khilafah suka nufe su da makamai daban - daban, wanda yayi sanadin mutuwa da raunata kimanin 50 daga cikin su, tare da lalata wasu motocin yaki, har da ganiman makamai da kayayyakin yaki daban - daban abin da ya tilasta wa sojojin tserewa cikin gaggawa. Muna yiwa Allah godiya.

A ranar Alhamis 19 ga watan Jumada Akhir, Sojojin Khilafah sun kashe mayakan sakai masu samun goyon bayan gwamnatin Mali, a garin

(Gandaiz). Kuma a wannan rana Sojojin Khilafah sun kai hari wa Sojojin Mali, a yankin (Mandur), inda harin ya tilas ta musu tserewa, da kwashe kayan yaki daban - daban zuwa hannun Mujahidai.

Sabon Hari a Burkina Faso

A Burkina Faso kuma, Sojojin Khilafah sun kai hari a ranar 17 ga watan Jumada Akhir, wa Sojojin sakai masu samun goyon bayan gwamnati, a garin (Kuguluyugu). Inda a wani aiki na daban kuma sun yi kwanta bauna wa Sojojin Burkina Faso a tsakanin garuruwan (Darki) da (Wakaish), a yankin (Gurun - Gurum), a arewacin Burkina, Harin da yayi sanadin mutuwan wasu daga cikin Sojan na Burkina, tare da tsare wani kakakin soja, da samun ganiman kayan yaki daban - daban zuwa hannun Mujahidai.

CI GABAN HARE- HARE A YAMMACIN AFRICA

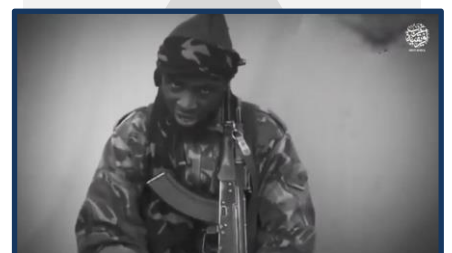
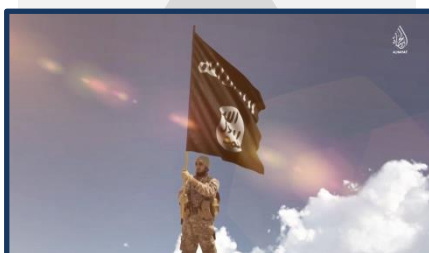
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AQIDAR DAULAR MUSULINCI

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وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ

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SOJOJIN KHILAFAH SUN KASHE SOJOJIN NIGERIA DA DAMA A WASU HARE – HARE, TARE DA KAMA WASU KRISTOCI 3 A JIHAR BORNO.



Hare - haren Sojojin Khilafah A ranar Litinin 16 ga watan Jumada Akhir, a wasu barikokin dake Jihar Borno, arewa maso gabashin Nigeria. wadannan hare - haren sun yi sanadin kashe Sojojin da dama, tare da raunata wasunsu, kuma da kwashe makamai mabam - banta, cikin ikon Allah.

Hare-haren sun hada da wanda Sojojin Khilafah Suka kai a garin (Ran) a yankin Borno arewa maso gabashin Nigeria, A yayin da suka yi musayar wuta, da makamai Mabam – banta wanda ya yi sanadin mutuwa tare da raunata da dama daga cikin Sojojin Nigeria Murtaddai, da kwashe kayan yaki a wannan barikin, muna yiwa Allah godiya.

Kuma a garin (Kukawa) Sojojin Khilafah Sun dakile wani Hari da Sojojin Nigeria suka kai masu a garin, wadanda suka yi niyyar kwace garin daga Hannun Mujahidai, inda Allah ya baiwa Sojojin Khilafah daman fatattakarsu, tare da lalata motoci kiran (Akori kura) guda uku da kashe wasunsu da raunata da dama. Muna yiwa Allah godiya.

Kuma Sojojin Khilafah sun kai hari a garin Askira dake yankin Borno arewa maso gabashin Nigeria, a yayin da suka fatattaki Sojojin dake tsaran garin tare da Kona Cocunan har guda shida a fadin garin, a yankin da ya kasance daya daga cikin matattara na Kiristocin Jihar Borno, wanda yanzu Sojojin Khilafah sunka nufe shi da hari domin tsarkake yankin daga Kiristanci da Kiristoci.

A garin (Gajibo) kuma dake yankin Jihar Borno, ranar Juma'a 20 ga watan Jumada Akhir, cikin ikon Allah, Sojojin Khilafah sun kai hari a wani barikin Sojan Nigeria Murtaddai, yayin da aka yi musayar wuta da mabam - bantan makai, wanda ya yi sanadin raunata da dama daga cikin Sojan Nigeria tare da tserewarsu.

Haka kuma Lahadi 22 ga watan Jumada Akhir, Sojojin Khilafah sun kai hari a Jihar Yobe arewa maso gabashin Nigeria, a garin (Babban Gida), yayin da Sojojin wannan gari suka tsere, sannan kuma Sojojin Khilafah suka kona barikin nasu, tare da kona nakuran sadarwa 3 na hukuman Nigeria, tare da ganiman kayayyaki masu yawa mabam – banta zuwa hannun Mujahidai.

A ranar talata 24 ga watan Jumada Akhir, Sojojin Khilafah sun kai hari a garin (Kurungole) a Jihar Borno, harin da yayi sanadin tsare mayakan sa kai 3, masu alaka da hukuman Nigeria, tare da motarsu kirar hilux 1, tare da dauki ba dadi da Sojojin Nigeria da makamai masu sarrafa kansu, wanda ya janyo kashe wasu daga cikinsu, tare da ganiman motarsu da makamai mabam – banta zuwa hannun Mujahidai.

Arewacin Nigeria dai na shan Hare – hare daga bangaren Mayakan Sojojin Khilafah, a kokarinsu na shimfida Daular Musulinci, wanda hare – haren sun yi sanadin kashe Sojojin gwamnatin Nigeria, tare da kona barikoki da dama a jihohin Borno da Yobe, a cikin yan kwanakinnan

Hare – Hare a Burkina faso

A Burkina Faso kuma Sojojin Khilafah sun kai hari a ranar 17 ga watan Jumada Akhir, wa Sojojin sakai masu samun goyon bayan gwamnati, a garin (Kuguluyugu). Inda a wani haki na daban kuma sun yi kwantam bauna wa Sojojin Burkina Faso a tsakanin garuruwan (Darki) da (Wakaish), a yankin (Gurun – Gurum), a arewacin Burkina Faso. Harin da yayi sanadin mutuwan wasu daga cikin Sojan na Burkina Faso, tare da tsare wani kakakin Soja, da samun kayan yaki daban – daban. Haka kuma a rana ta gaba Sojin Khilafah sun nufi barikin Sojojin Burkina Faso da makaman roka a yankin (Arbinda) arewacin kasar.

Burkina faso dai tana shan sabin hare – hare daga bangaren Sojojin Khilafah tun bayan da suka yi mubayakan ga Daular Musulinci, a yayin da suka gudanar da hare - hare wanda yayi sanadin mutuwa da raunata da dama daga cikin Sojojin gwamnati tare da mayakan sakai masu taimaka musu, tare da kwashe makaman yaki da dama, har ma da kona kadarorin gwamnatin ta Burkina Faso. Kasancewar wasu kasashen Kiristoci sun dauki kasar ta Burkina wata sashe ne da suke amfani da ita wajen sace tattalin arziki da Allah ya hore wa alumman kasar, wajen gina manyan kasashen su na kafurci.



Sabon Faifan bidiyo Daga Yammacin Africa

Sabon faifan bidiyo, wanda sashen yada labarai ta Wulayar Yammacin Africa ta fitar, mai suna (“*Ku Kashe su duk inda kuka Kamasu*”). Inda faifan bidiyon ya nuna yadda Sojojin Khilafah suke kaddamar da sabin hare – hare a Nigeria a sassa daban – daban na jihar Borno. Faifan bidiyon ya nuna yadda Sojojin Khilafah suke kusa kai a babu kakkautawa, a barikokin Sojan Nigeria, tare da kashe sojan na Nigeria da kwashe kayan yaki a barikokin. Kuma faifan ya shedar da Hakuri da Juriya ta wannan Jama'a ta Sojojin Khilafah na Yammacin Africa, da kuma yadda ya nuna wannan budin da suka samu a wadannan kwanakin cewa falala ne na

Allah ta'alah, da yarda suka jajirce akan addini da kadaita Allah Ta'alah, da kuma haduwa akan Jama'a daya. Kuma faifan ya nuna yadda wani 'Dan'uwa da ya ke tabbatar da tabbattuwasu a kan hanyar Malamannan guda biyu Abu Bakar Albagdadi da Abu Hasan Al'muhajir, Allah yayi musu Rahama. Kuma ya sheda cewa wannan farin cikin da arna suke na kashe Malamannan biyu, zai zama asara da azaba a gare su, kuma faifan bidiyon ya nuna yadda Sojojin Khilafah na yammacin Africa suka mika sabon mubaya'ansu ga Khalifan Musulmai Abu Ibraheem Al'kurashi. Allah ya kareshi ya taimakeshi, Ameen.



AQIDAR DAULAR MUSULUCI (KASHI NA DAYA)

Godiya ta tabbata ga Allah. Yabo da aminci su tabbata ga Manzon Allah da mutan gidansa da sahabbansa da wadanda suka jibince sa. Muna kokarin bayyana hakikanin Aqidar Daular Musulunci wacce Daular take akai, cikin izinin Allah.

- Lalle ne mu, muna imani da cewa Allah Madaukaki, ba abun bauta da gaskiya sai shi, muna masu tabbatar masa abinda kalmar tauhidi ta tabbatar masa, muna masu kore masa shirka da kishiya. Saboda haka muna shaidawa babu abun bauta da gaskiya sai Allah, shi kadai baida abokin tarayya. Kuma lalle wannan shine farkon addini da karshensa, bayyanannensa da boyayyensa. Duk wanda ya fadeta (wato wannan kalma), kuma ya lazinci sharuddanta, kuma ya bayarda hakkinta, to shi ne musulmi. Wanda bai zo da sharuddanta ba, ko ya aikata dayan abubuwa ke warwareta, to shi kafiri ne, koda yana iƙrarin cewa shi musulmi ne.
- Kuma muna imani da lalle Allah Madaukaki shine mahalicci, mai tsara al'amura, shi yake da mulki shi yakeda godiya, kuma shi mai lko akan komai. Kuma lalle shi ne na farko, shine na karshe, shine bayyananne, shine boyayye "Ba abinda yake kama da shi, kuma shi mai ji ne mai gani". Ba mu karkacewa a cikin sunayensa da siffofinsa, muna tabbatar da su kamar yanda suka zo a cikin Alkur'ani da Hadisai ingantattu, ba tare da kwatamta ba, ko kamantawa ko tawili ko barin aiki da su.
- Kuma muna imani da lalle Annabi Muhammadu (Yabo da amincin Allah su tabbata agareshi) manzon Allah ne zuwa ga halittu baki daya, mutanensu da aljannunsu, ya wajaba abishi, kuma ya zama tilas a yi masa da'a a cikin dukkan abinda ya yi umurni da shi, da gastashi, da sallama masa a cikin dukkan abinda ya bada labari, kuma muna lazimtar hukuncin fadar Allah Madaukaki: *"Bari, na rantse da Mahaliccinka ba za su yi imani ba sai sun kai kara awurinka cikin abinda ya saba tsakaninsu, sannan kuma ba su ji wani kunci ba a ransu da ga hukuncinka, kuma su sallama, suna masu mika wuya"*.
- Kuma muna imani da Mala'ikkun Allah masu darajja, kuma lalle su ba su sabawa Allah abun da ya umarce su, suna aikata abun da aka umarce su. Kuma lalle sonsu yana cikin imani, kinsu yana cikin kafirci.
- Kuma muna imani da lalle Alkur'ani maganar Allah ce Madauki, da haruffansa da ma'anoninsa, kuma siffa ce daga siffofinsa, saboda haka ya wajaba a girmamasa, kuma ya zama tilas a bishi, kuma farilla ne ai hukunci da shi.
- Kuma muna imani da Annabawan Allah da Manzanninsa gaba daya. Nafarkonsu Adam (Amincin Allah ya tabbata a gareshi), na karshensu Muhammadu (Yabo da amincin Allah su tabbata a gareshi), Yan uwa ne masu son juna, an aiko su da sakon kadaita Allah Mahaliccin halittu.
- Kuma muna imani lalle sunna ita ce wahayi na biyu, kuma lalle ita mai bayani ce mai fassara Alkur'ani, duk abinda ya inganta daga gare ta, ba mu ketare sa domin maganar wani ko wane ne. Kuma muna nisantar bidi'a karamarta da babbarta.

Muhadu a kashi na biyu



HARE - HARE NA CI GABA DA KARUWA, A YAMMACIN AFRICA



Mayakan Daular Musulunci Kenan A yayin Kai Hari A Arewacin Niger

A yayin da a yammaci Africa labarai masu fitowa ke cewa hare - hare na kara karuwa, tsakanin Sojojin Khilafah da Sojojin gwamnatoti wanda suke samun goyon bayan Turawan yammaci, a yankunan Mali, Niger, dama Nigeria. A yayin da a ranar Alhamis (7 Jumada Akhir), Sojojin khilafah sun akai hari a wani kwambon Sojojin Beljika, kusa da (Gawo), kuma suka samu daman kashe kimanin Sojoji 5 tare da raunata wasunsu, tare da wargaza motansu.

Kuma a ranar Litinin (18 Jumada Akhir), Sojojin Khilafah sun kai hari da rokoki kirar (Jarad), a filin jirgin kasa da kasa kusa da garin (Niyami), wanda Sojojin kasashen Turai suke saukar da rundunoninsu don yakan Mujahidai, a yayin da wannan harin yayi sanadin raunata adadi mai yawa daga cikin Sojojin Faransa.

Haka kuma a ranar Litinin (2 Jumada Akhir), Sojojin Khilafah sun tarwatsa wani hari da aka kai musu na saukar da Sojoji da jirgin sama, wanda akai a kusa da (Einarbin), kudancin garin (Minaka), a yayin da akayi dauki ba dadi tsakanin Sojojin Khilafah da Sojojin kiristancin hadin gwiwa, wanda yayi sanadin raunata adadi mai yawa a cikin rundunan Sojojin kiristancin na hadin gwiwa.

Sannan a wani hari na daban anyi dauki ba dadi tsakanin Sojojin khilafah da Sojojin Faransa, inda auka saukar da sojoji ta jirgi a wannan yankin, yayin da aka dauki lokaci mai tsaawo ana musayar wuta, wanda yayi sanadin raunata wa da asaran rayukan Sojojin Faransa, inda aka samu Shahada a bangaren Mujahidan dake wannan waje, Allah yayin Musu Rahama.

Mayakan Daular Musulunci ta Yammacin Africa, na kara samun nasarori daban - daban a yankin a cikin hare - haren da suke kai wa a kasashen Mali da Niger, wanda daga cikin aikin da sukayi a barikin (Inates), wanda ya jawo asarar Sojan Niger kimani soja sama da 70.

Wanda yasa a yanzu duniya ke sheda sabon fage na gwogwormaya a tsakanin Mujahidai da gwamnatoci masu samun goyon bayan kasashen duniya ta kiristanci, a kasashen Mali da Niger da Nigeria. A kokarin Mayakan Daular Musulunci na tsayar da Sharia' a bayan kasa da kwarar da duk wani tsari wanda bana Allah Ta'alah ba, tare da Kare Musulunci da musulmai.



Lallai mabiya bata, Aljannunsu da Mutanensu sashin su suna wahayi ga sashi da kawattattun zance, domin yin rudi da dimautar da su, suna yin hakan ta hanyoyi guda biyu.

-Na Farko: Suna kagen karya ko kuma su lullube gaskiya da karya, domin su karfafa tafarkinsu ko kuma su raunata wanda suke kishiyantarsa, sai kagansu suna boye gaskiya alhalin sun san boyeta yana da cutarwa mai girma akan mutane, sa'annan kuma suna samu cikin mutane masu karban wannan karya ko kuma gaskiyar su mata zanba, kuma sai su yada ta saboda su batar da mutane, kamar yadda ya faru a lokacin da manzon Allah ya karanta wata aya a cikin Suratul "Najm", sai shaidanun Aljanu suka jiyar da Mutanensu wasu zantuka na kage, kamar cewa Manzon Allah yana yabawa ababen bautar sune, bisa haka Mushrikai gaba dai suka yi sujada a wannan lokaci a tsammaninsu ya girmama abun bautarsu, kuma wasu mayada labari sai suka yada cewa yawancin Mushrikan makka sun musulunta.

- Na Biyu: Ko kuma su nuna sun kosa da abin da ba'a basu ba, saboda hasada ga mabiya gaskiya kuma babu abinda ya harzikasu sai dai gaba da hasada da kuma kin Allah yabada falalansa ga wasu daga cikin bayinsa, suna yin haka domin kada masu gaskiyar su daukaka su barsu, sai suke son a yabesu da abinda basu riga sun aikata ba. Domin ai ga Yahudu sun yi hasada ga

Larabawa saboda mahaifinsu Isma'il shine wanda aka yi niyyar yankasa, domin sunsan a ilmin da Allah ya basu a cikin ya'yan wanda aka yi niyyar yankashi Allah zai turo mafificin halitta, sai suka so su tafiyar da wannan falalar zuwa a garesu, sai suke karkatar da gaskiyar fadinsu da cewa wai, "Babansu Is'haqa ne aka yi niyar yankawa, kuma dayawa daga mutane sun rudu da wannan canji Da yahudawa suka yi har suka mara musu a kan haka, kamar yadda dama hakane halin raunannu cikin gamammun mutane har da wadanda basiransu ya dashe cikin malamai, karkata zuwa ga yan wargi da gaskata shiriritansu, da kuma yadata a sakanin mutane, batara da sun fayyace gaskiya da karya ba.

Kuma hakan shine yake faruwa a yanzu haka ga mabiya bata, da Mazajen Daular Musulinci suka tashi da gaskiya kuma suka bayyana ta, kuma suka daukaka gininta, kuma jerin bai'o'i ta ringa zuwa daga dukkan gurbi a nahiyoyin duniya, kuma Al'ummar musulmai suka maida idanun su zuwa gareta, suka rataya dukkan burinsu a kanta (burinsu na hada kan musulamai da sai da shari'an Allah) wanda 'yan "Fasa kaurin jihadi" suka batar musu, wanda haka ya harzika mai

Hikiman "Al'qa'ida" wato "Alzawahiri" saboda kishi da hasada, ya yada cewa suna da wani reshe da suka yi musu Bai'a a "Yankin Indiya" wacce har yau ba muji duriyarsu ba, ya yi wannan iklarar ne domin ya tabbatar da mabiyansa kuma ya yawaita magoya bayansa.

Kuma irin haka shi ya faru da ba kawarijen nan wato "Shekau" a yayin da ya kalli yadda Daular Musulici a yammacin Africa take ta gudanar da addini da kuma yada shi a tsakanin mutane, kuma da yadda suke fahimtar gaskiya, tare da kuma hau - hawan hare-haren sojojin khilafah a yammacin Africa, akan Arna da Murtaddai, kuma yake kallon hankalin Duniya ta koma kan wadannan ayyuka masu albarka, sai ya tashi saboda hasada yakai kazaman hare-hare a kwanan nan, inda ya kashe na kashewa babu tantancewa kuma ya kama na kamawa, kuma ya cire bayanin daukan alhakin wadannan miyagun ayyuka, amma abu mafi mamaki da yake cikin bayanin, shine maganansa shine barazana da yayi wa Murtaddi "Isa Ali Fantami" akan idan ya kamashi zai masa abinda yafi na "Ja'far Mahmud Adam", maganan da za'a fahimci kamar shine yakashe "Ja'far" ya yi hakan ne don ya harguza Mutane domin Hankali ya komo kansa kamar yadda yake so a yaba masa ko a tsorace da da abinda bai aikata ta ba, wanda dama hakan baya faruwa sai da zanba.

Allah Yace: ("Kuma kada ka yi tsammanin wadanda suke alfahari da abinda suka yi na miyagu, kuma suke so a yabamusu da abinda ba su yi ba, to kada kasammanci suna wata mafakane daga Azaba, kuma an tanada musu Azaba mai radadi"). Imama "Ibnu Kaseer" yana cewa: "Ana nufi da hakan masu riya masu nuna sunada abin da ba aba su ba, kamar yadda yazo a sahihai biyunnan daga Manzon Allah: "duk wanda ya yi ikrari ta karya domin ya yawaita kansa da ita, Allah ba zai karamasa ba face karanci", kuma haka nan an samu a Sahihi: "Wanda yake nuna ya koshi da abun da ba abashi ba kaman mai sa rigan zur guda biyu".

WATAN RAJAB

Tsakanin Bidi'a da Sunnah

Ba wani hadisi ingantacce da ya zo a cikin falalar watan Rajab, ko a cikin falalar sallah, ko azumi, ko zakkah, ko umarah a cikinsa, ko daukarsa watan idi, ko raba sadakoki a cikinsa. Hakanan yanka ma, hakika hani ya zo game da shi, saboda yana daga cikin aikin mutanen jahiliyyah a cikin rajab, suna ce mai "al'atira".

Daga bidi'o'inda da abe a cikin watan Rajab

- 1 Kebancesa da yanke-yanke, ko fitarda Zakkah, ko yin Umarah.
- 2 "Salatur-Raga'ib" a daren farko na Juma'ar watan.
- 3 Kebance wasu kwanuka a cikinsa domin Azumi.

Hadisan Karya da Masu Rauni Game da Falalarsa:

- 1 Hadisi: "Rajab watan Allah, Sha'aban watana, Ramadan watan al'ummata".
- 2 Hadisi: "Ya Allah ka sa mana albarka a cikin Rajab da Sha'aban kuma ka isardamu Ramadan".

Hukuncin Azumi a Cikinshi:

Ba ya halatta a nufi watan da girmamawa. Imam Ibn Taimiya Allah ya yi masa rahama ya ce: "Amma kebance Rajab da Azumi, hadisan dukansu masu rauni ne, Ba haka ba ma kagene, masu ilimi ba su dogara a kan wani abu daga cikinsu, kuma ba su cikin masu rauninda ake ruwaitowa a cikin falaloli. Bari ma, dukansu na kage ne, na karya". [Majmu'ul fatawa].

Yana halatta yin azumi ba tareda kebance watan Rajab ba, kamar ga wanda yake azumin Annabi Dawud amincin Allah ya tabbata a garesa, ko wanda ba ya barin azumin littinin da alhamis yawan-ci.