



Quote:

(An appeal to the black Chinguetti Alradin behind bars)

Sheikh: Abu Anas al-Shanqeeti may God protect him

Praise be to God, prayer and peace upon the Messenger of God and his family and companions and guided Bhdah either:

The Lord Almighty has told us in his book, it divides into two slaves and make them parties, he said 😊 is the one who created you begun and a disbeliever and a believer of you and God Seer of what ye do (Gain: 2) and told us that the continuing conflict between the two parties can come to God is what is required is wisdom and his will, he said 😊 but no one set of people to each other to the ground and rot, but God is preferred to the worlds ((al-Baqarah: verse 251) and between us Muslims that our enemies the unbelievers do not like us but also disbelieve disbelieved said 😊 and if born as disbelieve disbelieved both Vtkonon ((women: from verse 89) and said 😊 d many of the book, if Erdonkm disbelievers after your belief of envy from themselves after they found out the right ((al-Baqarah: verse 109) and said 😊 and will not accept you the Jews nor the Christians until you follow their religion Say God is Huda Huda While followed lusts after which science comes to you from Allah a guardian nor helper ((al-Baqarah: 120) And tell us what they are doing to this end that is also disbelieve disbelieved everything in their power and energy, seeking to achieve Sometimes fighting as he says 😊 and continue to fight you until Erdokm about your religion if they could ((al-Baqarah: verse 217) The story of Pharaoh, he said 😊 we will kill their sons and their wives come and Nsthieddi overhead Qaheron ((the norms: verse 127).

And sometimes expulsion and deportation and the output from the home as he says 😊 The unbelievers of the emissaries to Nkrcengm of our land or our religion in Taudn ((Ibrahim: verse 13) and the Almighty said 😊 said publicly of his people who are proud to Nkrceng O Shuaib and those who believe with you from our village or in Taudn our religion ((of the norms: from verse 88).

And sometimes in prison as he says 😊 While your unbelievers plotted to Ithbtok or kill you or Ikrjok and plots and plotted God and God the Best of Planners ((for the Anfai: 30)

The tale of Pharaoh said to Moses 😊 said that, while others took a god to Odjalink prisoners ((poets: 29).

And sometimes carrots and false promises and false claims as he says 😊 And those who disbelieve say to those who believe follow our way and hold your sins and the sins are Bhaji something they are liars * being shouldered and carrying weights and being shouldered with the Day of Resurrection, and asking in what they were forged ((Spider: 12,13) and said meaning 😊 They will not enter paradise unless he be a Jew or a Christian that wishes Say: Bring your proof if ye are truthful ((al-Baqarah: 111)

And sometimes pretending they are keen on the interests of religion and the nation as he says 😊 And Pharaoh said: A man kill Moses and let the Lord I am afraid to change your religion or to show corruption in the land ((Mu'min: 26)

And sometimes tricks and quirks and other types of bargaining, and the hum of all this to disbelieve or to give up even a fraction of this debt until Qailhm said: "O Muhammad, worship with us in our gods and worship your Lord is with you in"

Has enjoined upon us to reject all those methods and not to give in to something which does not care about its people and God said 😊 And incline not to those who wronged Vthompskm fire and to prevent you from God and parents not be helped ((Hood: 113), and the Almighty said 😊 and to judge them what Allah hath revealed and follow not their desires and admonish them to tempt some of what Allah revealed to you ((round: 49), and the Almighty said 😊 but that does not Thbtnak I almost left them a little * If Ozguenak double life and the weakness of death, and does not find you, we champion ((Isra: 74.75)

We see today the enemies of Islam in their war against Islam and Muslims that has knocked all doors and decorated these tricks and opened doors for people, and set up ambushes and hunting Hbailhm for all to appreciate from the Muslims.

Having realized that the United atheistic disbelief that it can not afford to resist the Mujahideen, suggested to the agents and their clients that the Arab rulers convinced your people that we do not want only peaceful solutions, and we strive in the negotiations with the Taliban and other subtle and deceiving them and Dsa the poison in the food, and recommended they be assisted to achieve luminaries, including good use of their Highnesses, or called themselves Ballostiin Alaadtaliyn, and it was the latest manifestation of a timely implementation of this new American project, as announced in these days Juggernaut Mauritanian and bravado proud of him and he opened a door for dialogue with the prisoners, as designated by the Salafi jihadists, and that devoted to a dialogue with the Commission of specialized investigators and scientists picked up this matter and the media, and I thought it my duty to be legally declared aspects of this gap blessed mouth of Islam and Morocco on this platform really a platform of free enterprise Andalusia God bless the efforts of those who made it to appeal to those the brave heroes of Islam and black lions and the sons of the patient unwavering belief unjustly imprisoned and aggression, peace and mercy of God be upon you

Not alive, God and the good your face bright, and the greatest reward of Allaah, and Faraj Krpetkm for you and your plight and raising of both worlds and Qdrickm Zkirkm, cut your enemies and God root out hastily on our hands Bswalhm.

Dear Brothers .. The Concerns is to talk to you but I will try that outlined in the points that you may Taatomlunha Taatvhmunha and what you have seen where the right Qubltamoh what was wrong and the false Rddtamoh.

First: I certify that I am God I love it and ask him to unite us under the shadow of his throne, and God knows that I am sent me to direct this appeal to you but your love and concern for your interest in this world and the Hereafter, and only what God has enjoined us Nasrtkm your advice and I therefore I put to you as Muslims, not non - the

descriptions and titles, your case is an issue for all Muslims.

Second: Know your womb the God that this world is the full and widest, is felt prison for the believer, as the Prophet peace be upon him as narrated by Muslim in his Saheeh by Ala from his father from Abu Hurayrah that the Prophet peace be upon him said:

((minimum prison for the believer and the infidel)) do not curtail the energy as long as you fed up with prison inmates on the right and for God, O people of the prison 😊 Do not incline to peace, incline you God is with you and your work will not Iturkm ((Muhammad: verse 35) In reading other Pentecostal) does not incline to peace, while you incline and God is with you your work will not Iturkm ((Muhammad: verse 35)

Thirdly: There is lost on your minds that the most people Valomthel Valomthel scourge of the prophets, and that the believer may suffer as a religion, and that God tests His believing slave to honor him not to insult, and for each book and measure for all things and that God can not be attained only fear God, and cheer the victory comes with patience, but with the anguish and the vagina) that with hardship comes ease (comfort the hardness will not overpower the permission of God, and know that your brothers do not sleep on the grievance and what Oallah Nsokm Insokm will, God willing, tomorrow, although serious, to a relative.

Fourth: This does not mean that we underestimate the cause, both, but of God that we are aware of the size of Mesepetkm, and we share your grief and we sacrifice our souls and ourselves to you, not how the Prophet peace be upon him say as in the correct: ((Mthelalmwemien in their mutual love, mercy and compassion if he complained Kmthelaljsd member of it collapsed, the rest of Aljsdbalsohr and fever)) and this I assure you of things:

The first command: to lift your family except you and the families of Muslims in trust, we brought Vthmlnaha, and which hand is my soul will spare no effort in Tkhaliskm of your family, and Nbzl to do so all we can Mufadap of fighting, and that He decrees of God in the souls and money, By God will not give up so as long as our bodies carry our heads, and as long as a prisoner of the Muslims in the prisons of the enemies of God.

The second thing: we will not lose sight of your cause, but we describe in our councils and we declare in our media and make it a thorn in the throats of our enemies.

Third: we are saying there always in our prayers to God to release you, and establish you, By God you forget that not even in my prayers.

Dear Brothers .. With my assurance on these matters, I commend them to you of things: First: Oamra Majalskm learning book your Lord and the Sunnah of your Prophet, and the biography of your predecessor, it could establish you on your religion, and "Beware of conflicts and differences, and to see one of you is empty, and you then beware of the controversy and debate in matters that are useless from underneath do not entail any work or service to the religion of God.

II: Persistence Persistence Servants of Allah .. And doing a lot of urgency to God as he was saying of the Prophet peace be upon him, as in Sahih Muslim: ((O bank exchange hearts of our hearts for your obedience)), and know that the work Boukoatimha, but not Osoetkm the former of those afflicted by the ancients as Aptleetm and even over what Aptleetm Vsberoa and immobilized them was the consequence, you studied with modern art-Khabab bin may Allah be pleased with him famous with you, and you must not care about getting out of prison more than you care about consistency principles, and know that) who fought for he labors for himself, God goes to the Worlds ((Spider: from verse 6).

Third: Alhjawa pray to God in response times to show you the order you by the hand and that supports the brothers, and also Alhjawa to pray on your enemy, you are oppressed and the oppressed, not including the invitation and God the veil.

Yes, and alert you to things:

First: Know that you are your endurance Tervon morale of your brothers, how many of

the good news reached for our brothers the prisoners in various parts of the world rose by the energies and the revelation of Gmtna, and we did not enter it pleased the recent statement issued by the famous Sheikh Abu Qatada the Palestinian validate God and Faraj him, you are you If, on the prisoners honored Gap great gaps of Islam, Islam Viyakm be brought by you.

The second thing: Consider the risk of what the sign Almtarajon themselves, and dragged him from the great affliction, and that enough for you to note three things:

First: bone sin which inflicted the soul, and which is now many of them because of a war against Islam and Muslims seek refuge in God, though not only what God said from the curse of Alkatmin of science it would be enough, so how about the suit and others with knowledge of what is manufactured.

Second: They are letting them down the mujahideen brothers in dire need of them, but their tongues Zlem them, have been awarded by Abu Dawood and classed as saheeh by a group of scholars that the Prophet peace be upon him said: ((no man bless the man who let down the Muslims in the Muslim position that violates the sanctity and detract from the display only let down by God in the position like a triumph)) This in Saket for supporting his Muslim brothers, how Balambeshr himself to fail them.

Third: Balzlp replaced by pride, and the name of fights for the sake of God on behalf of one who is sitting crawfish submissive server enemy and the enemy of his Lord.

Third: I would like to caution you therefore that in response to this alleged trick trick dialogue unconditionally and without limitation, to justify in terms of Scengm Vtaftnoa not feel so, remember that the owner may God have mercy on him, said a man came innovator O Abu Abdullah: "I want to Ojadlk "he said but I am sure of my religion, either you go to Chuck like you. What if you you said you like that to these people?

Brothers, conscience and religion, in terms of this farce, farce of the dialogue, which is not only a U.S. project malignant, I would say to you:

Know well, and be absolutely certain that you are not intended for only one of two things: Either retreat from the principles and peaceful apostates and their masters of the Zionists and the Crusaders, and the waiver of the Fundamentals of Religion and Enmity Kalolae and arbitration law and atonement of kaafir Allah and His Messenger and disbelief idol and jihad for the sake of God, either retreat from these principles were also decreased by these Almtarajon Menhsmon Ihoronkm who, until someone said: "The army and police Mauritanian his brothers in faith" as it was picked up by the media, who was yesterday near Ihrdhana the infidels and killings and their struggle and fight, and the other is not surprising, said: "Democracy is producing does not produce the gun" means that the jihad for Allah , and either stay locked up behind bars until God would open between you and your enemy, this is the truth that does not equivocation.

Otherwise Fajbrune For God Sjnokm any guilt? Although this last possibility is that they want you, let him say them as the Prophet Yusuf, peace be upon him 😊 Lord, prison is dearer to me than to call me ((Yusuf: verse 33)

Dear Brothers .. But if you have seen you, and you know Bwaqekm you to increase in the establishment of the argument and clarify Milestone Vtstjibwa of this dialogue, so much the conditions:

The first condition: identification of subjects to be discussed clearly, and not more than a point only after the completion of which has been accepted.

The second condition: to be a reference back to when the conflict is the Quran and Sunnah and no more, with the help of confused to understand what their words advances.

The third condition: that does not speak in this dialogue is doomed to apostasy and blasphemy original, this detective of our own we the people of Islam.

The fourth condition: that the introduction of Taataahdoa all right if it is found and return to him and call him and frameworks for the nation.

The fifth condition: to attend the local media and foreign air the debates live on the air is not entitled to change in the words of one of the parties.

This with the caveat at the beginning and the end to injustice pure Scengm not initiated nor endorsed by the mind, how and more charges against you is that you want to make the imposition of God as enjoined enjoined fasting and prayer, he says 😊 Fighting is prescribed for you hate you and that you dislike a thing which is good for you and that you like a thing which is bad for you and Allah knows and you do not know ((al-Baqarah: 216).

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Here a section of the brother of the captive Khaddim LED fat and break God's Family: "So what is the solution ?!... the press exists so transferring all of the details of the dialogue ... if we had the right scientists should repent to God, and acknowledge that we have the right ... and if the right when we repent to scientists God also .. but the press should be present so that no coating .. so as not to deceive Muslims and reportedly signed a dialogue and we have not responded ... No, we came here to attend the dialogue ... why? .. because we know that we have right .. we have the right to fight the infidels in all the land of Muslims to get out of Muslim land east and west .. until we liberate the Muslim countries .. and we have the right to fight the junta governing the country's counter-Muslims, even Nzihaa from the necks of the Muslims to fight and the sword. "uh.

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Sheikh Abu Anas may God protect him:

I would also like to draw attention to the way in the last three corps with the task of dialogue as the way I mean to disperse malicious cunning brothers and address of dialogue with every one separately, otherwise why not the be all but in the presence of the brothers and the public, provided that it does not speak only Almtazeran, On this occasion, I am asking questions to this trio as they have described as the nation's scientists, who must be due to in each case, and I answer them with the full clarity, and before it is put to say:

I Ekstm you elders of the case, otherwise why not Thoron Ibn Abdel Aziz, to apply Islamic law and rejects the inferior man-made laws?

Why not Thaorunh to atone Btagot the United Nations?

Why not Thaorunh to send armies to support the vulnerable people in Gaza? In Nigeria, but they are nearer to him!?

Why not Thaorunh to cut relations with the Americans, French and other enemies of the religion?

Why do not Thaorunh to be confidential to pursue Ahatmin the Messenger of Allah peace be upon him and his Sabeans people in full view of the world? Or insulting the Messenger of Allah peace be upon him does not move you do not have a finger!

Why do not Thaorunh to show the Muslims the legitimate document, who was imprisoned by these honorable brothers?

Why not Thaorunh to repent to his Lord of the law recently enacted by the infidel, which increased by disbelief kufr to mean anti-terrorism law?

The Questions:

First question: should the malfunction if the ruler al-Shara, the laws of Allah, the Governor of the Jews, Christians and Muslims fought them, as does Ibn Abdel Aziz, completely against al Qaeda, they recognized you Muslim? I hope the answer to this question from the book of the year.

Second question: Where do you find in the Qur'an and Sunnah, that the death if a Muslim killing a dhimmi on the assumption that the people of disclosure are now that the punishment is imprisonment with torture and humiliation and torture him?

The third question: What is the meaning of the words of scholars, including the

unanimous, that, if raided the enemy countries of the Muslims, or one inch of occupied land, it must be for the people of that country, that kind Iqatloh, the failed Those who followed, and so includes obligatory prayers of all Muslims?
Suffice to these questions and I answer it and here I Ontzerkm.

God is great God is great God is great

) Glory be to God, His Prophet and the believers, but the hypocrites do not know (

Said Abdul Rahman Abu Anas al-Shanqeeti Allaah forgive him

Andalusia Institute for Media Production

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